



Courtship

A Torah-based courtship agreement aligns the principles of courtship with the commandments and values found in the Torah.

in the presence of **THE MOST HIGH** and **Chief Minister Shalamah** of Thee Light of Zion. We commit to conducting our relationship according to the values, commandments, and teachings of the Torah, with the intention of discerning whether we are to enter into the holy covenant of marriage (kiddushin).

The separation is undertaken in accordance with scriptural teachings-- emphasizing peace, accountability, and spiritual growth for both parties.

COL 3:15

“And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.”

- This courtship is undertaken with the purpose of building a relationship that may lead to marriage; honoring The Most High YAH design for an holy union.

2. FAITH AND RESPECT

LEV 19:18

“You shall love your neighbor as yourself: I am the LORD.”

- Both parties commit to treating each other with love, kindness, and respect, seeking to emulate the love The Most High YAH commands us to have for one another.

3. PHYSICAL BOUNDARIES

LEV 19:2

“Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.”

- We agree to maintain personal holiness by refraining from inappropriate physical contact and ensuring that our interactions uphold the sanctity of our bodies, as vessels created by The Most High YAH.

📌 (Examples: No premarital intimacy, modest behavior, etc.)

4. EMOTIONAL BOUNDARIES

PRO 4:23

“Keep thy heart with all diligence; For out of it are the issues of life.”

- We will guard our emotions, avoiding undue emotional intimacy until marriage is discerned.

5. ACCOUNTABILITY

PRO 15:22

“Without counsel purposes are disappointed: But in the multitude of counsellors they are established.”

6. CLEAR INTENTIONS

ECC 3:1

“To every thing, there is a season, and a time for every purpose under the heaven.”

7. PEACEFUL RESOLUTION

PSA 34:14

“Depart from evil, and do good; Seek peace, and pursue it.”

- Disagreements will be addressed with patience, prayer, and counseling with Chief Minister Shalamah; if needed, avoiding Lash-on Hara (negative speech) and fostering peace.

8. RIGHT TO END THE COURTSHIP

PRO 19:21

“There are many devices in a man’s heart; Nevertheless the counsel of the LORD, that shall stand.”

- If it becomes evident that this relationship is not aligned with THE MOST HIGH’s will, either party may respectfully end the courtship, prioritizing honesty and kindness.

9. WALKING IN RIGHTEOUSNESS TOGETHER

DEU 10:12

"And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,"

Both parties agree to uphold Torah values in their speech, actions, and decisions, seeking THE MOST HIGH's Guidance throughout this process.

SIGNATURES

By signing this courtship agreement, we affirm our commitment to conducting this courtship in a manner that honors YAH and his commandments.

Hebrew Brother's Name (Print): _____

Hebrew Brother's (Signature): _____

Hebrew Sister's Name (Print): _____

Hebrew Sister's (Signature): _____

Officiant Printed Signature: _____

Officiant Signature: _____

Witness Printed Signature: _____

Witness Signature: _____

Date: _____

Light of Zion

Sincerely,
Thee Light of Zion Military

Officiant, Chief Minister Shalamah Banyamyan
C/O Thee Light of Zion





Katubah

SIGNING NOTIFICATION

Katubah

Dear Beloved Brothers of Thee Light of Zion,

I pray this message finds you blessed and steadfast in your walk with YAH.

As men of faith, it is our sacred duty to honor and uphold the covenant of marriage as established by YAH. A key part of this process is sealing your marriage through the signing of a Katubah — a spiritual declaration that affirms your commitment to your spouse and YAH's divine order.

If you have not yet sealed your marriage in the spirit of YAH by signing a Katubah, I humbly urge you to take this important step. The Katubah is not merely a formality; it is a sacred testimony of your covenant and an acknowledgment of YAH's role in your union.

SCHEDULE YOUR KATUBAH SIGNING APPOINTMENT

Contact Sister MawriYah-- House of Chief Minister Shalamah at:

- 📞: 404-618-9861
- ✉️: mrblairo623@gmail.com
- I will gladly work with you to arrange a time that aligns with your schedule. Once your appointment is scheduled, you will receive a confirmation.

SIGNING NOTIFICATION

Katubah

SCHEDULE YOUR KATUBAH SIGNING APPOINTMENT (CONT'D)

- Submit any questions and/or concerns about the Katubah or the significance of this process to Chief Minister Shalamah:
 - 📞: 954-279-7093
 - ✉️: Shalamah@ymail.com

ADMINISTRATIVE FEE

- An administrative Fee of \$50 is required for the preparation and finalization of your Katubah.
- This fee includes:
 - A **11 x 17 enlarged printed and framed Katubah**.
 - A **notary seal** to authenticate your Katubah marital agreement

PAYMENT INSTRUCTIONS

- Cash, Apple Pay
- Cash App: \$Shalamah
- Zelle: 954-279-7093

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- No refunds will be provided once payment has been made.
- Payment must be received prior to the final signing of your Katubah.

SIGNING NOTIFICATION

Ratubah

PAYMENT INSTRUCTIONS (CONT'D)

As the designated officiant, I will ensure that your marriage reflects the holiness and divine order that YAH has commanded. By sealing this covenant, you affirm your commitment not only to your spouse but also to THE MOST HIGH. This sacred act signifies your obedience to YAH's law and establishes your marriage as a righteous union under his guidance.

MAT 19:6

"What therefore God hath joined together, let not man put asunder."

I look forward to assisting you in completing this sacred act.

Shalom and Blessings,

MawriYah

Sincerely,
Sister MawriYah R. Blair

Sister, House of Chief Minister Shalamah
C/O Chief Minister Shalamah





Marital Counsel

Marital Counsel

This agreement is made by and between:

and **(Hebrew Sister) Name** _____

who are entering into this covenant in alignment with the teachings and laws of YAH, under the guidance of Thee Light of Zion.

Affirming our commitment to YAH's divine order for marriage and to
adhere to the counsel provided for the health and holiness of our union.

- Foster understanding and harmony between the EESH and EESHA.
- Ensure the marriage aligns with YAH's commandments and teachings.
- Create a foundation of respect, love, and spiritual growth under the guidance of Thee Light of Zion.

“Except the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain.”

All matters discussed during counsel will remain confidential and will not be shared outside of the agreed-upon circle of counsel.

TORAH-BASED Marital Counsel

3. COMMITMENT TO YAH'S ORDER

Both parties agree to:

- Honor YAH's covenant for marriage as outlined in scripture.
- Maintain honesty, humility, and respect toward one another.
- Pursue spiritual growth individually and as a couple, seeking YAH's wisdom in all matters.

4. COUNSEL & ACCOUNTABILITY

Guidance:

- Both parties agree to seek counsel from designated spiritual leaders within Thee Light of Zion when facing challenges in their marriage.

Attendance:

- Both parties commit to attending all scheduled marital counsel sessions unless otherwise agreed upon.

Implementation

- Both parties agree to implement the advice and scriptural teachings provided during these sessions to strengthen their union.

PRO 11:14

- Where no counsel is, the people fall: but in the multitude of counsellors there is safety."

TORAH-BASED Marital Counsel

5. RESOLUTION OF DISPUTES

In the event of disagreements, both parties commit to:

- Address conflicts with a spirit of humility and love.
- Prioritize prayer and scriptural study to resolve issues.
- Seek mediation from designated leaders within Thee Light of Zion if necessary.

ROM 12:10

"Be kindly affectioned one to another with brotherly love; in honor preferring one another."

6. RESPONSIBILITIES & ROLES

Each party acknowledges their role within the marriage as commanded by YAH:

- **The EESH** (Husband): To lead the household with love, wisdom, and integrity, following the example set by Yahawashi.
- **The EESHA** (Wife): To support and honor her EESH (Husband) while maintaining the virtues of a righteous woman.

EPH 5:25

"Husbands, love your wives, even as Christ also loved the church, and gave himself for it."

COL 3:18

"Wives, submit yourselves unto your own husbands, as it is fit in the Lord"

TORAH-BASED
Marital Counsel

7. DURATION & REVIEW

This agreement shall remain in effect throughout the marriage and will be reviewed periodically during marital counseling sessions to ensure continued alignment with YAH’s will.

SIGNATURES

By signing this agreement, we affirm our commitment to one another and to YAH, and we agree to uphold the terms outlined above.

Hebrew Brother’s Name (Print): _____

Hebrew Brother’s (Signature): _____

Hebrew Sister’s Name (Print): _____

Hebrew Sister’s (Signature): _____

The officiant and witnesses has reviewed the completion of pre-marital counsel and it is hereby made the order by Chief Minister Shalamah of THEE LIGHT OF ZION.

Witness

Witness

Light of Zion
Sincerely,
Thee Light of Zion Military

Officiant, Chief Minister Shalamah Banyamyam
C/O Thee Light of Zion





Separation

This agreement is made by and between:

and **(Hebrew Sister) Name** _____,

The separation is undertaken in accordance with scriptural teachings--emphasizing peace, accountability, and spiritual growth for both parties.

- Establish a period of separation to allow for reflection, healing, and reconciliation (if possible).
- Ensure that the separation is conducted in alignment with YAH's commandments.
- Promote accountability, fairness, and spiritual guidance during the separation period.

“If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.”

2. TERMS OF SEPARATION

Duration

- The separation will last for the period of _____ months and will be reviewed on _____ (date).
- Equipment will be procured and maintained through centralized channels to ensure quality and functionality.

Hebrew Brother will reside at: _____

Hebrew Sister will reside at: _____

Communication:

Both parties agree to communicate with one another involving children, finances, or emergencies.

EPH: 4:31-32

“Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake hath forgiven you.”

COL 3:15

“And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.”

3. FINANCIAL RESPONSIBILITIES

Both parties agree to maintain financial responsibilities as outlined below:

Hebrew Brother Name: _____.

Obligations:

Hebrew Sister Name: _____.

Obligations:

Neither party shall withhold necessary financial support from one another during this period.

1 TIM 5:8

“But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.”

4. SPIRITUAL RESPONSIBILITIES

Both parties agree to:

- Continue seeking YAH through prayer, fasting, and scripture study.
- Attend marital counseling sessions under the guidance of Thee Light of Zion or another appointed spiritual leader.
- Commit to self-reflection and spiritual growth during this time.

ISA 55:6

“Seek ye the Lord while he may be found, call ye upon him while he is near.”

5. ACCOUNTABILITY AND COUNSEL

- Both parties agree to submit to the spiritual counsel and mediation of appointed leaders within Thee Light of Zion or another appointed spiritual leader.
- Neither party will engage in unrighteous behavior, such as gossip, slander, or infidelity, during this period.

HEB 13:4

“Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.”

PRO 11:14 -- *In the multitude of counsellors there is safety.”*

6. RECONCILIATION EFFORTS

During the separation, both parties agree to work toward reconciliation.

7. CHILDREN AND PARENTING

Both parties agrees to prioritize the well-being of their children during the separation.

- Parenting time will be divided as follows:

- Neither party shall speak negatively about the other in the presence of the children.

PRO 22:6

“Train up a child in the way he should go: and when he is old, he will not depart from it.”

8. CONFIDENTIALITY

- Both parties agrees that all matters discussed during the separation and counsel sessions will remain confidential and will not be shared outside of the agreed upon circle of counsel.

PRO 17:9

“He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.”

9. FINAL DECISION

- At the end of the separation period, both parties will meet with the appointed spiritual leaders to determine whether to reconcile or proceed with righteous divorce.
- If reconciliation is not possible, the decision will be made in alignment with scripture and counsel.

MAT 19:6

“Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder”

SIGNATURES

By signing this separation agreement, we affirm our commitment to conducting this separation in a manner that honors YAH and his commandments.

Hebrew Brother's Born Name (Print): _____

Hebrew Brother's Name (Signature): _____

Hebrew Sister's Born Name (Print): : _____

Hebrew Sister's Name (Signature): _____

Officiant OR Spiritual Leader's Signature: _____

Date: _____

Conclusion

This comprehensive code of conduct and operational procedures is designed to ensure that Thee Light of Zion operates with the highest standards of love, truth, and sincerity. Continuous evaluation and improvement of these protocols will ensure the organization's integrity & effectiveness in this mission to build righteous households.

Light of Zion

Sincerely,
Thee Light of Zion Military

Officiant, Chief Minister Shalamah Banyamyan
C/O Thee Light of Zion





Divorce

FINAL JUDGEMENT AND DECREE OF DIVORCE (INCORPORATING SETTLEMENT AGREEMENT)

“When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. And when she is departed out of his house, she may go and be another man's wife. And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.”

(Man Name): _____

(Man Hebrew Name): _____

(Woman Name): _____

(Woman Hebrew Name): _____

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

“If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.”



Bill of Divorcement

This decree of divorce is written and placed in the hand of _____, by _____.

Brother _____ and Sister _____ in the future shall be held and considered as separate and distinct persons, altogether unconnected by any nuptial union or civil contract whatsoever, and both shall have the right to remarry.

Matthew 18:18:

“Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.”

THE OFFICIANT; CHIEF MINISTER SHALAMAH BANYAMYAN; of THEE LIGHT OF ZION FURTHER ORDERS THAT:

Settlement Agreement

The settlement agreement made between the parties dated is hereby approved and made a part of this final divorce decree as if fully set forth here. Both parties are ordered to strictly obey all of its terms.

The officiant and witnesses has reviewed the foregoing final judgment and decree, and it is hereby made the order by THEE LIGHT OF ZION.

This ordered entered on ____ day of _____, 20____.

Witness.

Witness.

Light of Zion

Sincerely,
Thee Light of Zion Military

Officiant, Chief Minister Shalamah Banyamyan
C/O Thee Light of Zion

